1	RESOLUTION NO.
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH ONLINE CONSTRUCTION, INC., IN AN
5	AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND, SIX
6	HUNDRED TWENTY DOLLARS (\$100,620.00), FOR BISCAYNE DRIVE
7	DRAINAGE IMPROVEMENTS, NORTH OF ILLINOIS STREET AND
8	WEST OF GLEN ABBEY COURT; AND FOR OTHER PURPOSES
9	Web of Gentineer County in the Fold Creating County
0	WHEREAS, Bids were solicited for Drainage Improvements on Biscayne Drive, north of Illinoi
1	Street and west of Glen Abbey Court, Project No. 16-4-DR-17, Bid No. 18-031; and,
2	WHEREAS, Online Construction, Inc., was the lowest responsive, responsible bid meeting
3	specifications.
4	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
5	OF LITTLE ROCK, ARKANSAS:
6	Section 1. The City Manager is hereby authorized to enter into a contract with Online Construction
7	Inc., for Biscayne Drive Drainage Improvements, north of Illinois Street and west of Glen Abbey Court, in
8	an amount not to exceed One Hundred Thousand, Six Hundred Twenty Dollars (\$100,620.00), which is the
9	base bid amount of Eighty-Three Thousand, Eight Hundred Fifty Dollars (\$83,850.00), plus 20%
20	contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds as authorized by Resolution No. 14,310.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
8	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
9	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
0	ADOPTED: October 1, 2018
1	ATTEST: APPROVED:
2	
3	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO FORM: 1 2 3 Thomas M. Carpenter, City Attorney 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // // 32 33 // 34 // 35 //